

**REGISTRATION CARD**

SERIAL NUMBER **1059** ORDER NUMBER **713**

1 *Arthur John Keen*

2 PERMANENT HOME ADDRESS: *Deer Lodge Powell Mont*

Age in Years **37** Date of Birth *June 14 1879*

**RACE**

|                                       |       |          |         |             |
|---------------------------------------|-------|----------|---------|-------------|
| White                                 | Negro | Oriental | Indian  |             |
| 5 <input checked="" type="checkbox"/> | 6     | 7        | Citizen | Non-citizen |

**U. S. CITIZEN**      **ALIEN**

|             |             |   |           |  |
|-------------|-------------|---|-----------|--|
| Native Born | Naturalized | Citizen by Father's Naturalization Before Registrant's Majority | Declarant | Non-declarant                          |
| 10          | 11          | 12  | 13        | 14 <input checked="" type="checkbox"/> |

15 *New Zealand*

16 *Blacksmith*      17 *New Lodge Farms*

18 PLACE OF EMPLOYMENT OR BUSINESS: *Powell Co Mont*

19 *Fred Keen*

20 *Waimate Southern New Zealand*

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE

1. M. G. O. Form No. 1 (1918) *Arthur John Keen*

**25-119-C**  
REGISTRAR'S REPORT

**DESCRIPTION OF REGISTRANT**

| HEIGHT |                                     |       | BUILD   |        |                                     | COLOR OF EYES | COLOR OF HAIR |
|--------|-------------------------------------|-------|---------|--------|-------------------------------------|---------------|---------------|
| Tall   | Medium                              | Short | SleNDER | Medium | Stout                               |               |               |
| 21     | <input checked="" type="checkbox"/> | 23    | 21      | 25     | <input checked="" type="checkbox"/> | <i>Blue</i>   | <i>Brown</i>  |

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)

*No*

30 I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

*E. J. McLean*  
(Signature of Registrar)

Date of Registration *9/12/18*

LOCAL BOARD

COUNTY OF POWELL

DEER LODGE, MONTANA

(STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)

62-6171 (OVER)

U.S., World War I Draft Registration Cards for Arthur John Keen  
Powell County, Montana

(ancestry.com.au) [27/09/2021]